#### MINUTES OF THE VAN BUREN COUNTY COMMISSION VAN BUREN COUNTY, TENNESSEE

The Van Buren County Commission met in a Regular Meeting on Monday April 21, 2025 at 6:00 p.m. at the Van Buren County Administrative Facility & Justice Center. The following action was taken as recorded in Minute Book, "U".

#### Call to Order

Sheriff Michael Brock called the Meeting to Order.

#### <u>Roll Call</u>

Members present: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain.

Also present: County Attorney Howard Upchurch, County Mayor David Sullivan, County Clerk Lisa Rigsby, and Several Citizens of Van Buren County.

#### <u>Prayer</u>

Dusty Madewell led us in prayer.

#### <u>Pledge</u>

Chairman Cale Crain led us in the Pledge of Allegiance.

#### Approval of Minutes from Commission Meeting on March 17, 2025 as printed.

Michael Woodlee made a motion, second by Terry Hickey to approve the Minutes from the Commission Meeting on March 17, 2025. All agreed by voice vote. 0-opposed. Motion passed.

#### Approval: Committee A Reports.

Committee A Meeting 4-7-2025 @5:30 p.m.

Roll Call: All members present: Cale Crain, Terry Hickey, Terry Hodges, Jordan Delong and Tabitha Denney.

New Business: Motion made by Cale Crain seconded by Terry Hodges to continue with TCRS employer rate of 7% for 2025-2026 budget year. Roll call all members voted yes.

Motion made by Jordan Delong seconded by Terry Hickey to approve budget amendment to cover skylights of \$88,500 from 39000 to unassigned 112-51800-335 Court House and Jail Maintenance. Roll call all members voted yes.

Motion made by Terry Hickey and seconded by Jordan Delong to move Van Buren County Board of Education general funds 141 as presented. Roll call all members voted yes.

Motion made by Terry Hodges and seconded by Cale Crain to approve Howard Upchurch's County Attorney retainer fee to increase from \$550 per month to \$750 per month beginning July 1, 2025. Roll call all members voted yes.

Motion made by Cale Crain and seconded by Terry Hodges to move \$405 from 101-44170 Miscellaneous Refunds to 101-54110-187 Overtime. Roll call all members voted yes.

Motion made by Cale Crain and seconded by Terry Hickey to move \$17,000 from 101-39000 to 101-58400-510 Commission. Roll call all members voted yes.

Motion made by Jordan Delong and seconded by Terry Hodges to move \$900 from 39000 to 151-82310-510. Roll call all members voted yes.

Motion made by Cale Crain and seconded by Terry Hodges to move \$80 from Fund 122-39000 to 122-58400-510. Roll call all members voted yes.

Motion made by Terry Hickey and seconded by Jordan Delong local purpose tax fund 120 to move \$900.00 from 39000 to 58400-510. Roll call all members voted yes.

Motion made by Cale Crain and seconded by Jordan Delong Solid Waste fund 116 to move \$1,200 from 39000 to 55732-510. Roll call all members voted yes.

Motion made by Terry Hodges and seconded by Terry Hickey to move \$15 from 39000 to fund 112-51800-204 Court House and Jail Maintenance. Roll call all members voted yes.

Motion made by Terry Hickey and seconded by Cale Crain to move \$7,500 from 101-5410-399 to 54110-187 Overtime. Roll call all members voted yes.

Motion made by Cale Crain and seconded by Terry Hickey to solicit bids for mowing of County Properties. All members in favor. List to be made by Mayor's Office.

Motion made by Cale Crain and seconded by Jordan Delong to move \$881.46 from 39000 to 118-55130-335 for EMS Maintenance items. Roll call all members voted yes.

Motion made by Jordan Delong and seconded by Terry Hickey to move \$2,839.48 from 39000 to 118-55130-708 for two portable radios.

Motion made by Terry Hickey and seconded by Terry Hodges to adjourn.

## Committee A Chairman Tabitha Denney brought forward action that needs to be taken by the Full Commission from the Committee A Meeting on April 7, 2025.

#### TCRS approval of 7% for County Employees

Tabitha Denney made a motion, second by Michael Woodlee to approve to continue with TCRS employer rate of 7% for 2025-2026 budget year.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed.



### Employer Contribution Rate Certification Tennessee Consolidated Retirement System (TCRS) Actuarial Valuation at June 30, 2024



## Acknowledgement of employer rate effective July 1, 2025 through June 30, 2026

Department Code: 0082090 Department Name: VAN BUREN COUNTY

I hereby acknowledge and agree that I have reviewed the background information on rates provided to me and also located on the Treasury Website at: <u>https://publicreports.treasury.tn.gov.</u> I further acknowledge the upward trends concerning future employer contribution rates.

Please select one of the options below

| □<br>⊠ | The Minimum En<br>Optional: We cho | nployer rate: 5.87%<br>lose to pay a higher cont | ribution of: <u>10/0</u> |  |
|--------|------------------------------------|--|--------------------------|--|
| Empl   | oyer Signature                     |  | Title                    |  |
| Date_  |                                    | Phone .  | Email                    |  |

The first department code listed on the Employer Actuarially Determined Contribution (ADC) Rate sheet is your master code. The master code is responsible for determining the rate and submitting the completed employer contribution rate certification to TCRS. The rate selected will be applicable for <u>all</u> department codes listed on the Employer Actuarially Determined Contribution (ADC) Rate sheet. It is the master code's responsibility to notify these departments of the new rates.

Please return the completed rate certification no later than May 30, 2025 via one of the following methods:

| By email: | TCRS.EmployerReporting@tn.gov  |
|-----------|--------------------------------|
| By mail:  | TCRS Employer Reporting        |
|           | 502 Deaderick Street, 15th Fl. |
|           | Nashville, TN 37243            |

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## Tennessee Consolidated Retirement System Employer Actuarially Determined Contribution (ADC) Rate

### Department Code(s): 820.90 820.91 820.92 VAN BUREN COUNTY

| Applicable period for this employer rate<br>Actuarial valuation date<br>Actuarial experience study date<br>Investment rate of return assumption  | July 1, 2025 thro<br>June 30, 2024<br>June 30, 2020<br>6.75% | ugh June 30, 2026  |                                       |  |
|--|--|--|---------------------------------------|--|
| Key Elements of the Pension Plan (Employer Elec<br>Base plan formula<br>Employee contribution rate<br>Vesting period<br>Retiree COLAs  | ctions)  | 1.5% formula times<br>5% of salary<br>5 years<br>Provided, CPI base  | d, capped at 3%                       | 6  |
| Employer ADC Rate<br>Rate Components:<br>Normal cost<br>Unfunded accrued liability amortization<br>Administrative cost<br>Total employer ADC rate  | 4.75 %<br>0.79 %<br><u>0.33 %</u><br>5.87 %                  | Actuarial Present V<br>Actuarial value of a<br>Expected employee<br>Expected employer<br>Unfunded accrued<br>Total PVB | ssets<br>contributions<br>normal cost | ts (PVB) Summary<br>\$ 14,621,398<br>2,105,198<br>1,920,830<br><u>146,928</u><br>\$ 18,794,354 |
| Employees Covered by Benefit Terms<br>Inactive employees or beneficiaries currer<br>Annualized Retirement Benefit:<br>Inactive employees entitled to but not yet<br>Active employees<br>Annualized Salary: \$4,793,892 | \$497,749<br>treceiving benefits                             |  | 85<br>202<br><u>130</u><br>417        |  |

| Amortization of Unfunded<br>Actuarial<br>Valuation Date | d Accrued Liability<br>Unfunded Accrued Liability<br>(Negative Unfunded<br>Accrued Liability) | Annual<br>Amortization<br>Amount | Amortization Period at<br>June 30, 2024<br>(in years) |
|---|---|----------------------------------|---|
|   | \$0   | \$0                              | 0.00  |
| June 30, 2013   | 0   | 0                                | 0.00  |
| June 30, 2015   | ő   | 0                                | 0.00  |
| June 30, 2016   | 0   | 0                                | 0.00  |
| June 30, 2017   |   | (14,337)                         | 14.00   |
| June 30, 2018   | (135,877)   | (24,206)                         | 15.00   |
| June 30, 2019   | (239,109)   | (24,200)                         | 0.00  |
| June 30, 2020   | 0   | c1 103                           | 4.24  |
| June 30, 2021   | 170,220   | 44,493                           | 16.71   |
| June 30, 2022   | 16,361  | 1,557                            |   |
| June 30, 2023   | 22.520  | 2,004                            | 18.99   |
|   | 312,813   | 27,125                           | 20.00   |
| June 30, 2024<br>Total                                  | \$ 146,928  | \$ 36,636                        | 5.  |

Tabitha Denney made a motion, second by Michael Woodlee to approve budget amendment to cover skylights of \$88,500 from 39000 to unassigned 112-51800-335 Court House and Jail Maintenance.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Budget Amendment as following:** 

| 2024-202 | 5        |             | Fund 112    |              |              |
|----------|----------|-------------|-------------|--------------|--------------|
| Function | Obj.     | Description | Explanation | Debit        | Credit       |
| 39000    |          | UNASSIGNED  | skylights   | \$ 88,500.00 |              |
| 51800    | 335      | MAINTENANCE | skylights   |              | \$88,500.00  |
|          |          |             |             |              |              |
|          |          |             |             |              |              |
|          |          |             |             |              |              |
|          | <i>3</i> |             |             |              |              |
|          |          |             |             |              |              |
|          |          |             | 2           |              |              |
|          |          |             |             |              |              |
|          |          |             |             |              |              |
|          |          |             |             |              |              |
|          |          |             | Total       | \$ 88,500.00 | \$ 88,500.00 |

## **Courthouse and Jail Maint**

Van Buren Co. Executive

#### Budget Amendments for Board of Education, Fund 141

Tabitha Denney made a motion, second by Terry Hodges to approve to move Van Buren County Board of Education General Funds 141 as presented.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Budget Amendments as presented:** 

Van Buren Co. Board of Education 2024-2025

BUDGET AMENDMENT

GENERAL FUND FUND 141

|           |   |                               |                               |                               |                                 |                               |                               |                               |                               | 2.5                           | _                             |                                 |                               |                               |                               |                               |             | 1                  |
|-----------|---|-------------------------------|-------------------------------|-------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------|--------------------|
|           |   | 46790                         | 76100                         | 76100                         | 71300                           | 71300                         | 71300                         | 71300                         | 71300                         | 71300                         | 71300                         | 71100                           | 71100                         | 71100                         | 71100                         | 71100                         | FUNCTION    |                    |
|           |   | ISM                           | 706-ISM                       | 399-ISM                       | 217-ISM                         | 212-ISM                       | 207-ISM                       | 204-ISM                       | 201-ISM                       | 189-ISM                       | 116-ISM                       | 217-ISM                         | 212-ISM                       | 204-ISM                       | 201-ISM                       | 116-ISM                       | OBJ.        |                    |
|           |   | Innovative School Model Grant   | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant   | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant | Innovative School Model Grant | DESCRIPTION | REIMBURSABLE FUNDS |
| TOTAL     |   | Other Vocational              | <b>Building Construction</b>  | Other Contracted Services     | Retirement Hybrid Stabliziation | Employer Medicare             | Medical Insurance             | State Retirement              | Social Security               | Other Salaries & Wages        | Vocational Teachers           | Retirement Hybrid Stabliziation | Employer Medicare             | State Retirement              | Social Security               | Teacher                       | EXPLANATION |                    |
| 387583.87 | - | 387583.87                     |                               |                               |                                 |                               |                               |                               |                               |                               |                               |                                 |                               |                               |                               |                               | DEBIT       |                    |
| 387583.87 |   |                               | 250577.40                     | 36000.00                      | 372.75                          | 735.72                        | 5653.52                       | 3554.25                       | 3148.05                       | 13500.00                      | 36902.25                      | 391.05                          | 567.02                        | 2737.35                       | Ž424.51                       | 31020.00                      | CREDIT      |                    |

Van Buren Co. Board of Education 2024-2025 BUDGET AMENDMENT

# GENERAL FUND FUND 141

| •     |  | · |  | 72110                                | 72110                    | 73300                                | 73300                         | 72710                                | 72710                                       | 72210                                | 72210                          | 72130                                 | 72130                         | FUNCTION    |
|-------|--|---|--|--------------------------------------|--------------------------|--------------------------------------|-------------------------------|--------------------------------------|---|--------------------------------------|--------------------------------|---------------------------------------|-------------------------------|-------------|
|       |  |   |  | 355                                  | 207                      | 790                                  | 499                           | 599                                  | 217   | 524                                  | 217                            | 189                                   | 499                           | OBJ.        |
|       |  |   |  | Travel                               | Medical Insurance        | Other Equipment                      | Other Supplies & Materials    | Other Charges                        | Retirement Hybrid Stablization              | Inservice/Staff Development          | Retirement Hybrid Stablization | Other Salaries and Wages              | Other Supplies & Materials    | DESCRIPTION |
| TOTAL |  |   |  | Need more funds for Medical Matching | Employee changed coveage | Moved funds to be spent in Materials | Need more funds for Materials | Move for Emp Retirement Stablization | Employee Hybrid need funds for stablization | Move funds för Emp Retirement needed | New Librarian is Hybrid        | Move for funds to spend for materials | Need more funds for Materials | EXPLANATION |
| 4200  |  |   |  | 500                                  |                          | 500                                  |                               | 500                                  |   | 700                                  |                                | 2000                                  |                               | DEBIT       |
| 4200  |  |   |  |                                      | 500                      |                                      | 500                           |                                      | 500   |                                      | 700                            |                                       | 2000                          | CREDIT      |

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Van Buren Co. Board of Education 2024-2025 Reimbursable Funds

## GENERAL FUND FUND 141

FUNCTION 73300 73300 73300 73300 73300 73300 46590 73300 73300 73300 73300 116-LEAPS Lottery for Education Afterschool Program 524-LEAPS Lottery for Education Afterschool Program 499-LEAPS Lottery for Education Afterschool Program 212-LEAPS Lottery for Education Afterschool Program 204-LEAPS Lottery for Education Afterschool Program 201-LEAPS Lottery for Education Afterschool Program 189-LEAPS Lottery for Education Afterschool Program 163-LEAPS Lottery for Education Afterschool Program 105-LEAPS Lottery for Education Afterschool Program 599-LEAPS Lottery for Education Afterschool Program LEAPS OBJ. Lottery for Education Afterschool Program DESCRIPTION Other Supplies and Materials Other State Education Funds Inservice/Staff Development Other Salaries & Wages **Educational Assistants** Supervisor/Director Employer Medicare State Retirement EXPLANATION Social Security **Other Charges** Teachers TOTAL 75000.00 75000.00 DEBIT 3000.00 47280.00 4051.91 3897.57 5400.00 7200.00 CREDIT 1250.00 1500.00 75000.00 508.99 911.53

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|        | 73300   | 73300                                     | FUNCTION    | Van Buren Co. Board of Education<br>2024-2025     |
|--------|---|---|-------------|---|
|        | 217-LEAPS                                     | 524-LEAPS                                 | OBJ.        | Board of Ed                                       |
|        | Lottery for Education Afterschool Program     | Lottery for Education Afterschool Program | DESCRIPTION | ucation<br>BUDGET AMENDMENT<br>Reimbursable Funds |
| TOTAL  | Need additional funds in Hybrid Stabilization | Move to Hybrid Stabilization              | EXPLANATION | GENERAL FUND<br>FUND 141<br>Revision for LEAPS #2 |
| 200.00 |   | 200.00                                    | DEBIT       |   |
| 200.00 | 200.00  |   | CREDIT      |   |

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|           |  | 46515                    | 73400                 | 73400                       | 73400                 | 73400                 | 73400                 | 73400                         | 73400                 | 73400                 | FUNCTION    | Van Buren Co. Board of Education<br>2024-2025     |
|-----------|--|--------------------------|-----------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-------------------------------|-----------------------|-----------------------|-------------|---|
|           |  | VPK                      | 599-VPK               | 524-VPK                     | 212-VPK               | 204-VPK               | 201-VPK               | 163-VPK                       | 116-VPK               | 105-VPK               | OBJ.        | Board of Edu                                      |
|           | 3  | Voluntary Pre-K Grant    | Voluntary Pre-K Grant | Voluntary Pre-K Grant       | Voluntary Pre-K Grant | Voluntary Pre-K Grant | Voluntary Pre-K Grant | Voluntary Pre-K Grant         | Voluntary Pre-K Grant | Voluntary Pre-K Grant | DESCRIPTION | ICATION<br>BUDGET AMENDMENT<br>REIMBURSABLE FUNDS |
| TOTAL     | This Grant will zero out at end of school year | Early Childhood Eucation | Other Charges         | Inservice/Staff Development | Employer Medicare     | State Retirement      | Social Security       | <b>Educational Assistants</b> | Teachers              | Supervisor/Director   | EXPLANATION | GENERAL FUND<br>FUND 141                          |
| 210476.20 | ,  | 210476.20                |                       |                             |                       |                       |                       |                               |                       |                       | DEBIT       |   |
| 210476.20 |  |                          | 100.00                | 246.62                      | 2669.30               | 11956.99              | 11413.57              | 38887.32                      | 125970.00             | 19232.40              | CREDIT      |   |

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|         | 73400<br>73400   | FUNCTION    | Van Buren Co. Board of Education<br>2024-2025     |
|---------|--|-------------|---|
|         | 163-VPK<br>198-VPK   | OBJ.        | Board of Ed                                       |
|         | Voluntary Pre-K Educational Assistants<br>Voluntary - K Educational Assistants       | DESCRIPTION | ucation<br>BUDGET AMENDMENT<br>REIMBURSABLE FUNDS |
| TOTAL   | Reduce due to over-budgeting in this line<br>Moved for sub for EA on Maternity leave | EXPLANATION | GENERAL FUND<br>FUND 141<br>REVISION #1           |
| 2400.66 | 2400.66  | DEBIT       |   |
| 2400.66 | 2400.66  | CREDIT      |   |

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|          | ·   | 46515                                   | 72220                                   | 71200                                   | 71200                                   | 71200                                   | 71200                                   | FUNCTION    | Van Buren Co<br>2024-2025                          |
|----------|-----|---|---|---|---|---|---|-------------|--|
|          |     | 5                                       |   |   |   |   |   | NOI         | n Co. Bo<br>025                                    |
|          |     | SSPG                                    | 524-SSPG                                | 212-SSPG                                | 204-SSPG                                | 201-SSPG                                | 163-SSPG                                | OBJ.        | Van Buren Co. Board of Education<br>2024-2025      |
|          |     | State Special Education Preschool Grant | DESCRIPTION | Acation<br>BUDGET AMENDMENT<br>REIMBURSEABLE FUNDS |
| TOTAL    | 3   | Early Childhood Education               | Inservice/Staff Development             | Employer Medicare                       | State Retirement                        | Social Security                         | <b>Educational Assistants</b>           | EXPLANATION | GENERAL FUND<br>FUND 141                           |
| 23317.77 |     | 23317.77                                |   |   |   |   |   | DEBIT       |  |
| 23317.77 | · · |   | 2431.19                                 | 279.00                                  | 1347.00                                 | 1193.00                                 | 18067.58                                | CREDIT      |  |

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|           | 46390                               | 72710                               | 72120                               | 72120                               | 72120                               | 72120                               | 72120                               | 72120                               | FUNCTION    | Van Buren Co. Board of Education<br>2024-2025 |
|-----------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------|---|
| 8         | HRP                                 | 729-HRP                             | 524-HRP                             | 413-HRP                             | 212-HRP                             | 204-HRP                             | 201-HRP                             | 131-HRP                             | OBJ.        | board of Edu                                  |
|           | Healthcare Resiliency Program Grant | DESCRIPTION | ICATION<br>BUDGET AMENDMENT<br>REIMBURSABLE   |
| TOTAL     | Other Health And Welfare Grants     | Transportation Equipment            | Inservice/Staff Development         | Drugs and Medical Supplies          | Employer Medicare                   | State Retirement                    | Social Security                     | Medical Personnel                   | EXPLANATION | GENERAL FUND<br>FUND 141                      |
| 106618.00 | 106618.00                           |                                     |                                     |                                     |                                     |                                     |                                     |                                     | DEBIT       |   |
| 106618.00 |                                     | 35000.00                            | 2000.00                             | 10000.00                            | 754.00                              | 3640.00                             | 3224.00                             | 52000.00                            | CREDIT      |   |

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#### Retainer Fee increase for County Attorney (\$550.00 to \$750.00)

Tabitha Denney made a motion, second by Kenny Smith to approve Howard Upchurch's County Attorney retainer fee to increase from \$550 per month to \$750 per month beginning July 1, 2025.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Retainer fee Letter as following:** 

APR/01/2025/TUE 02:30 PM Howard Upchurch Atty

RECEIVED 04/01/2025 01:22PM FAX No. 423 447 6672

P. 002/002

affiliation with Van Buren County and the relationship I have developed with the current Commissioners and the past Commissioners and County Officials). I will continue to represent Van Buren County as long as you and the Commissioners honor me with the privilege of representing the County – whether the retainer is increased as requested herein or not. The retainer fee of Van Buren County includes, of course, work which I am periodically requested to perform on behalf of the Van Buren County Board of Education. I do not bill separately for work for the Board of Education in Van Buren County like I do in Bledsoe County.

I will be happy to discuss this with you in more detail at your convenience. Please feel free to call with any questions or comments.

Thank you.

Sincerely, HOWARD L UPCHURCH

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#### Budget Amendment for Miscellaneous Refunds (\$405.00) TBI Reimbursement

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$405.00 from 101-44170 Miscellaneous Refunds to 101-54110-187 Overtime.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Budget Amendment as following:** 

|                                 | •                                |                                 |               | 10   |   | Beth Simmon                           |
|---------------------------------|----------------------------------|---------------------------------|---------------|--|---|---------------------------------------|
|                                 |                                  |                                 | Van B         | Suren County Trustee<br>cellaneous Receipt | User:<br>Date/Time  | · · · · · · · · · · · · · · · · · · · |
| Date:<br>Initials:<br>Drawer    | 03/31/2025<br>BS<br>2<br>Trustee | Beth's Cash Drawer              | 113           |  | Receipt Number:<br>Transaction Total<br>Trans. Total Tendered:<br>Change: | 790 405.0<br>405.0<br>0.0             |
| Group:                          |                                  | 146803                          | Description - | VBC SHERIFF - TBI OV                       | ER TIME   |                                       |
| Transacti<br>Amount:<br>Revenue | Code \$405.00<br>Code            |                                 | )             | REIMBURSEMENT                              | Allocation<br>101 - County General  | Receipt Item Amount<br>\$405.0        |
|                                 | Miscellaneous Re                 |                                 | ant Type      | Payment No                                 | Amount  |                                       |
| Received                        | of                               | Payment Type<br>Direct Deposits |               |  | \$405.00  |                                       |
|                                 |                                  |                                 |               |  |   |                                       |
|                                 |                                  |                                 | ;             |  |   |                                       |
|                                 |                                  |                                 |               |  |   |                                       |
|                                 |                                  |                                 |               |  |   |                                       |

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| / Payments<br>nt Details<br>n County Executiv<br>34<br>Aumber:<br>Number:<br>Scount Number:<br>Country U:<br>Address 1 12<br>Address 2<br>Address 3<br>County<br>County<br>State 1 | tive<br>008 3/10/25<br>EFT<br>\$405.00<br>064 102070<br>00777<br>Van Buren County Executive<br>Van Buren County Executive<br>121 Taft Dr<br>121 Taft Dr<br>Spencer |
|--|--|
| Method:<br>Amount:<br>Routing Number:<br>Bank Account Number:<br>Paid To:  | \$405.00<br>064102070<br>0077<br>Van Buren County Executive  |
| Country  | af   |
|  | 1 Tafl Dr  |
|  | incer  |
| From: F  | Fifth Third Bank   |
| Payment Advice   | Gross Amount Discount  |
| 008 3/10/25  | 405.00   |
| Return to Payments Made  | ē  |

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#### Budget Amendment, Commission's (\$17,000.00)

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$17,000 from 101-39000 to 101-58400-510 Commission.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Budget Amendment as following:** 

#### Budget Amendment, Commission's (\$900.00)

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$900.00 from 39000 to 151-82310-510.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Budget Amendment as following:** 

| Van Burei                  | n Co. Exe | ecutive                  | <b>General Fund</b>            |                 |                 |
|----------------------------|-----------|--------------------------|--------------------------------|-----------------|-----------------|
| 2024-2025                  | 5         |                          | Fund 101                       |                 |                 |
| Function                   | Obj.      | Description              | Explanation                    | Debit           | Credit          |
| Function<br>39000<br>58400 | 510       | unassigned<br>commission | trustee comm.<br>trustee comm. | \$<br>17,000.00 | \$<br>17,000.00 |
|                            |           |                          |                                |                 |                 |
|                            |           |                          | Total                          | \$<br>-         | \$<br>17,000.00 |

#### **Budget Amendment for Commission's (\$80.00)**

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Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$80.00 from Fund 122-39000 to 122-58400-510.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Budget Amendment as following:** 

| Van Bure       | n Co. Ex | ecutive                            | Debt Service |       |        |    |        |
|----------------|----------|------------------------------------|--------------|-------|--------|----|--------|
| 2024-202       | 5        | · ·                                | Fund 151     |       |        |    |        |
| Function       | Obj.     | Obj. Description Explanation Debit |              | Debit | Credit |    |        |
| 39000<br>82310 | 510      | unassigned<br>trustee comm         | trustee comm | \$    | 900.00 | \$ | 900.00 |
|                |          |                                    |              |       |        |    |        |
|                |          |                                    |              |       |        |    |        |
|                | · .      |                                    |              |       |        |    |        |
|                |          | 8                                  |              |       |        |    |        |
|                |          | x                                  |              |       |        |    |        |
|                | +        |                                    | Total        | \$    | 900.00 | \$ | 900.0  |

#### Budget Amendment for Local Purpose Tax, \$900.00, Commission's

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$900.00 local purpose tax fund 120 to move from 39000 to 58400-510.

## Van Buren Co. Executive

| Vali Durch Co. Excentive |      | Brag rana                  |              |    |       |             |
|--------------------------|------|----------------------------|--------------|----|-------|-------------|
| 2024-202                 | 5    |                            | Fund 122     |    |       |             |
| Function                 | Obj. | Description                | Explanation  |    | Debit | <br>Credit  |
| 39000<br>58400           | 510  | unassigned<br>trustee comm | trustee comm | \$ | 80.00 | \$<br>80.00 |
|                          |      |                            |              | -  |       |             |
|                          | 8    |                            |              |    | L     | -           |
|                          |      |                            |              |    |       |             |
|                          |      |                            |              |    |       |             |
|                          |      |                            |              |    |       |             |
|                          |      |                            | Total        | \$ | 80.00 | \$<br>80.00 |

Drug Fund

#### Budget Amendment for Solid Waste Fund 116, \$1,200.00

Tabitha Denney made a motion, second by Michael Woodlee to approve Solid Waste fund 116 to move \$1,200 from 39000 to 55732-510.

| Van Bure | n Co. Ex | ecutive      | Local Purpose Ta | x  |        |    |        |  |
|----------|----------|--------------|------------------|----|--------|----|--------|--|
| 2024-202 | 5        |              | Fund 120         |    |        |    |        |  |
| Function | Obj.     | Description  | Explanation      |    | Debit  |    | Credit |  |
| 39000    |          | unassigned   | trustee comm     | \$ | 900.00 |    |        |  |
| 58400    | 510      | trustee comm | trustee comm     |    |        | \$ | 900.00 |  |
|          |          |              |                  |    |        |    |        |  |
|          |          |              |                  |    |        |    |        |  |
|          |          |              |                  |    | ÷      |    |        |  |
|          |          |              |                  |    |        |    |        |  |
|          |          |              | ×                |    |        |    |        |  |
|          |          | 4            |                  |    |        |    |        |  |
|          |          |              |                  |    |        |    |        |  |
|          |          |              |                  |    |        |    |        |  |
|          |          |              | Total            | \$ | 900.00 | \$ | 900.00 |  |

#### Budget Amendment, \$15.00

Tabitha Denney made a motion, second by Terry Hickey to approve to move \$15.00 from 39000 to fund 112-51800-204 Court House and Jail Maintenance.

| Van Burei      | n Co. Ex | ecutive                    | Solid Waste  |    |                   |             |          |  |
|----------------|----------|----------------------------|--------------|----|-------------------|-------------|----------|--|
| 2024-202       | 5        |                            | Fund 116     |    |                   |             |          |  |
| Function       | Obj.     | Description                | Explanation  |    | Debit             | Credit      |          |  |
| 39000<br>55732 | 510      | unassigned<br>trustee comm | trustee comm | \$ | 1,200. <u>0</u> 0 | \$          | 1,200.00 |  |
|                | -        |                            |              |    |                   |             | æ        |  |
|                |          |                            |              |    |                   |             |          |  |
|                |          |                            |              |    |                   |             |          |  |
|                |          |                            |              | 13 |                   |             |          |  |
|                |          |                            |              | e  |                   |             |          |  |
|                |          | ž                          |              |    |                   | -<br>-<br>- |          |  |
|                | 2        |                            | Total        | \$ | 1,200.00          | \$          | 1,200.00 |  |

#### Budget Amendment Fund 101, \$7,500.00

| Van Bure       | n Co. Ex | ecutive                        | Courthouse and Jail Maint<br>Fund 112 |    |       |          |  |  |  |
|----------------|----------|--------------------------------|---------------------------------------|----|-------|----------|--|--|--|
| 2024-202       | 5        |                                |                                       |    |       |          |  |  |  |
| Function       | Obj.     | Description                    | Explanation                           |    | Debit | Credit   |  |  |  |
| 39000<br>51800 | 204      | UNASSIGNED<br>state retirement | unassigned<br>retirement              | \$ | 15.00 | \$15.00  |  |  |  |
|                |          |                                |                                       |    |       |          |  |  |  |
|                |          |                                | Total                                 | \$ | 15.00 | \$ 15.00 |  |  |  |

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$7,500 from 101-54110-399 to 54110-187 Overtime.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. Budget Amendment as following:

#### Solicit Bids for mowing County Properties

.

| Van Buren      | Co.        | Executive                             | General Fund       |     |          |                |
|----------------|------------|---------------------------------------|--------------------|-----|----------|----------------|
| 2024-2025      |            | BUDGET AMENDMENT                      | Fund 101 General F | und | l        |                |
| Function       | Obj.       | Description                           | Explanation        |     | Debit    | <br>Credit     |
| 54110<br>54110 | 399<br>187 | Other Contracted Services<br>Overtime |                    | \$  | 7,500.00 | \$<br>7,500.00 |
|                |            |                                       |                    |     |          |                |
|                |            |                                       |                    | •   |          |                |
|                |            |                                       |                    |     |          |                |
|                |            |                                       |                    |     |          |                |
|                |            |                                       |                    |     |          |                |
|                |            |                                       | Total              | \$  | 7,500.00 | \$<br>7,500.00 |

Committee A brought forth action to the Full Commission about soliciting bids for mowing all County Properties. Commissioner Kenny Smith questioned, "What County Properties are you talking about and do we not have County employees to mow?" Tabitha Denney explained the reasoning for soliciting bids were because last year solid waste got behind on the cardboard at the Convenience Center because of the mowing and work. Committee A would like to solicit bids to see if the cost would be feasible. The County would still mow the Spencer Convenience Center and Sheriff Brock will continue to take care of the Administration/Jail Facility. Tabitha Denney made a motion, second by Terry Hickey to approve to solicit bids for mowing of County Properties. The Mayor will be making a list.

Upon roll call: Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Michael Chandler, Jordan Delong, and Kenny Smith voted no. 7-yes votes, 3-no votes. Motion passed.

#### Budget Amendment for EMS Maintenance, \$881.46

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$881.46 from 39000 to 118-55130-335 for EMS Maintenance items.

#### Budget Amendment for Portable Radios, \$2,839.48, Ambulance Service

Tabitha Denney made a motion, second by Michael Chandler to approve to move \$2,839.48 from 39000 to 118-55130-708 for two portable radios.

| Van Bure                               |     | ecutive                 | Ambulance Service |          |        |        |        |  |
|--|-----|-------------------------|-------------------|----------|--------|--------|--------|--|
| 2024-2025<br>Function Obj. Description |     | Fund 118<br>Explanation |                   | Debit    |        | Credit |        |  |
| 39000                                  |     | UNASSIGNED              |                   | \$       | 881.46 |        |        |  |
| 55130                                  | 335 | maintenance             | repairs           |          |        | \$     | 881.46 |  |
|  |     |                         |                   |          |        |        |        |  |
|  |     |                         |                   |          |        |        |        |  |
|  |     |                         |                   |          |        | -      |        |  |
| )                                      |     |                         |                   |          |        |        |        |  |
|  |     |                         |                   |          |        |        |        |  |
|  |     |                         |                   | 1<br>-   |        |        |        |  |
|  |     |                         | ×                 |          | -      |        |        |  |
|  |     |                         |                   | <i>x</i> |        |        |        |  |
|  |     | <u></u>                 | Total             | \$       | 881.46 | \$     | 881.46 |  |

Old Business

None

.

New Business as following:

| Van Bure<br>2024-202 |      | xecutive      | Ambulance Service<br>Fund 118 |       |          |    |          |
|----------------------|------|---------------|-------------------------------|-------|----------|----|----------|
| Function             | Obj. | Description   | Explanation                   |       | Debit    |    | Credit   |
| 39000                | •    | UNASSIGNED    |                               | \$    | 2,839.48 |    |          |
| 55130                | 708  | communication | portable radios               |       |          | \$ | 2,839.48 |
|                      |      |               |                               |       |          |    |          |
|                      |      |               |                               |       |          |    |          |
|                      |      |               |                               | 4 4 4 |          |    |          |
|                      |      |               |                               |       |          |    |          |
|                      |      |               |                               | :     |          |    |          |
|                      |      |               |                               |       |          |    |          |
|                      |      |               |                               |       |          |    |          |
| 4                    | ,    |               | Total                         | \$    | 2,839.48 | \$ | 2,839.48 |

#### Approval of Bond for Katina Simmons, Director of Schools

Terry Hickey made a motion, second by Terry Hodges to approve the Bond for Katina Simmons, Director of Schools. All approved by voice vote. 0-opposed. Motion passed.

#### <u>Approval of County Board of Equalization Members: Brandy Delon, Freda Christensen,</u> <u>Monroe Mooneyham, Glen Bickford, and Mark Cunningham.</u>

Michael Woodlee made a motion, second by Tabitha Denney to approve the members Brandy Delon, Freda Christensen, Monroe Mooneyham, Glen Bickford and Mark Cunningham to the County Board of Equalization. All agreed by voice vote. 0-opposed. Motion passed.

#### Approval to Move \$10,000.00 from 39000 to line item 101-51800-425 for Gasoline.

Tabitha Denney made a motion, second by Michael Woodlee to approve to move \$10,000.00 from 39000 to line item 101-51800-425 for Gasoline.

#### <u>Approval to Move \$2,000.00 from 39000 to line item 116-55731-336 for maintenance on Solid</u> <u>Waste Trucks for tires.</u>

Michael Woodlee made a motion, second by Terry Hickey to approve to move \$2,000.00 from 39000 to line item 116-55731-336 for maintenance on Solid Waste Truck.

| Van Burer<br>2024-2025 |      | ecutive                | General Fund<br>Fund 101 |    |           |    |           |
|------------------------|------|------------------------|--------------------------|----|-----------|----|-----------|
| Function               | Obj. | Description            | Explanation              |    | Debit     | r  | Credit    |
| 39000<br>51800         | 425  | unassigned<br>gasoline | gasoline<br>gasoline     | \$ | 10,000.00 | \$ | 10,000.00 |
| [                      |      |                        | Total                    | \$ | -         | \$ | 10,000.00 |

#### **UT Extension Budget Adjustments**

UT Extension Director Chris Binkley was present at the meeting to address the Full Commission of needed budget adjustments. The old system paid salary and benefits out of one line item but the new system will be paid out of two. Terry Hickey make a motion, second by Michael Woodlee to approve as presented.

| Van Buren Co. Executive |      |                                | Solid Waste                       |    |          |    |          |  |
|-------------------------|------|--------------------------------|-----------------------------------|----|----------|----|----------|--|
| 2024-2025 Fund 116      |      |                                |                                   |    |          |    |          |  |
| Function                | Obj. | Description                    | Explanation                       | _  | Debit    |    | Credit   |  |
| 39000<br>55731          | 336  | unassigned<br>mainten.on truck | maint on truck<br>maint. On truck | \$ | 2,000.00 | \$ | 2,000.00 |  |
|                         |      |                                |                                   |    |          |    |          |  |
|                         |      |                                | Total                             | \$ | 2,000.00 | \$ | 2,000.00 |  |

#### Heath Department Grant (reimbursement Grant)

County Health Department Director Summer Matthews was present at the Full Commission Meeting requesting to get a bid for replacement of all flooring and painting of all upstairs and downstairs. There is \$146,599.00 left of the grant monies and the proposal that she received



New Business

Van Buren County 445 College Street Spencer, TN 38585 Office: 931-946-2435 vanburen.tennessee.edu

4/18/25

Mayor Sullivan & VB Commission

The University has gone to a new billing system. I would like to make the following adjustments to my budget.

Move \$3867.98 from 57100-161 to **57100-140** Move \$1647.60 from 57100-201 to 57100-299 Move \$4351.15 from 57100-204 to 57100-299 Move \$6557.44 from 57100-207 to 57100-299 Move \$28 from 57100-210 to 57100-299 Move \$524.48 from 57100-212 to 57100-299 Move \$56.56 from 57100-513 to 57100-299

These changes will allow us to pay the quarterly bill easier. Thanks for your support!

Chris Binkley UT Extension Van Buren County Director

was in the amount of \$133,800.00. This money will need to be spent by the end of the physical Year or it will have to be rolled over to the new budget year. Mrs. Matthews is requesting permission from the Full Commission to go ahead to start placing bids out. Jordan Delong made a motion, second by Terry Hodges to approve this request.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed.

#### Local Government Workers' Compensation Fund

Financial Director Heather Woodlee received a quote from the Local Government Workers' Compensation, with adding Elected Officials in the amount of \$93,309.00 with the amount being \$5,869.00 difference without the Elected Officials. Terry Hickey made a motion, second by Michael Chandler to approve this as presented.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed. **Revised Workman's Compensation adding Elected Officials as presented:** 

New Business

Local Government Workers' Compensation Fund 226 Anne Dallas Dudley Blvd., Suite 212, Nashville, TN 37219



| Participant # | VAN304 |
|---------------|--------|
|---------------|--------|

**Revised to add Elected officials** 

Policy Period:

7/1/2024 TO 7/1/2025

Participant Van Buren Co

| Estimated Contribution | 93,    |
|------------------------|--------|
|                        | $\sim$ |

| Department       | Class Code | Description                        | Estimated<br>Payroll | Manual Rate    | Manual<br>Contribution | Final Estimated<br>Contribution |
|------------------|------------|------------------------------------|----------------------|----------------|------------------------|---------------------------------|
| Senior Center    | 7380       | DRIVERS, CHAUFFEURS, MESSENG       | 7,112                | 8.70           | 619                    | 368                             |
| Recyclin         | 7590       | GARBAGE WORKS.                     | 89,200               | 4.81           | 4,291                  | 2,555                           |
| Ambulance        | 7705       | AMBULANCE SERVICE COMPANIES        | 598,200              | 9.96           | 59,581                 | 35,479                          |
| Fire             | 7711       | Firefighers & Drivers - Volunteers | 22,000               | 5.72           | 1,258                  | 749                             |
| Sheriff          | 7720       | POLICE OFFICERS & DRIVERS          | 1,328,265            | 4.81           | 63,890                 | 38,044                          |
| Sheriff official | 7720       | POLICE OFFICERS & DRIVERS          | 97,471               | 4.81           | 4,688                  | 2,792                           |
| General          | 8810       | CLERICAL OFFICE EMPLOYEES NOC      | 1,072,758            | 0.22           | 2,360                  | 1,405                           |
| General          | 8810       | CLERICAL OFFICE EMPLOYEES NOC      | 447,924              | 0.22           | 985                    | 587                             |
| General          | 8820       | ATTORNEY-ALL EMPLOYEES & CLE       | 10,500               | 0.22           | 23                     | 14                              |
| Maintenance      | 9015       | BUILDINGS-OPERATION BY OWNE        | 70,500               | 4.20           | 2,961                  | 1,763                           |
| Solid Waste      | 9403       | GARBAGE, ASHES OR REFUSE COLL      | 44,000               | 11.54          | 5,078                  | 3,024                           |
| Property Asse:   | 9410       | MUNICIPAL, TOWNSHIP, COUNTY C      | 88,610               | 4.72           | 4,182                  | 2,490                           |
| General          | 9410       | MUNICIPAL, TOWNSHIP, COUNTY C      | 143,680              | 4.72           | 6,782                  | 4,038                           |
| Total Payroll    |            |                                    | 4,020,220            |                |                        | 93,309                          |
|                  |            |                                    |                      | Manual Promium |                        | 156 609                         |

Safety Designee Certified No

Drüg Free Workplace Certified No Effective.date Manual Premium 156,698 2024 Relativity Factor 0.996 Sub Total 156,071 2024 LGIP Factor 0.6039 Sub Total 94,251 Safety Designee Credit 1.00 Sub Total 94,251 Drug Free Workplace Credit 1.00 Sub Total 94,251 LGIP Adjustment Factor 0.99 Estimated Annual Contribution 93,309 Previous Estimated Annual Was 87,440 3,869 Annual estimated AP

#### Fireworks show at the Fairgrounds.

The City of Spencer is requesting to use the Van Buren County Fair Grounds for the Fireworks Show. Terry Hickey made a motion, second by Michael Woodlee to approve the City to use the Fair Grounds for the Fireworks Show. All approved by voice vote. 0-opposed. Motion passed.

#### Approval/Disapprove: The old landfill and strip pits Land Reclamation

The County had approve for the State to do the Land reclamation of parts of the old landfill and the strip pits. If they cut the soil down around the test wells and it causes some kind of leakage we as the County will be maintaining this for a longer period of time and it will cost the County a lot of money. Michael Chandler made a motion, second by Michael Woodlee to deny the State's request at this time.

Upon roll call: Michael Chandler, Jordan Delong, Tabitha Denney, Terry Hickey, Terry Hodges, Dusty Madewell, Kenny Smith, Tommy Frady, Michael Woodlee and Cale Crain voted yes. Motion passed.

#### A 15 minute pause from the Commission Meeting

Tabitha Denney made a motion, second by Terry Hickey to approve to pause for a legal executive decision with the County Attorney and Sheriff Brock. All approved by voice vote. 0-opposed. Motion passed.

After 15 minutes the Commissioners, Mayor Sullivan, County Attorney Howard Upchurch and Sheriff Michael Brock returned to the Commission Room.

#### **Comments from General Public.**

None

#### <u>Adjournment</u>

Tabitha Denney made a motion, second by Terry Hickey to adjourn. All agreed by voice vote. Motion passed. Meeting adjourned at 7:00 p.m.

Chairman Cale Crain

County Clerk Lisa Rigsby