

Committee A Agenda
Monday, March 2, 2026 @ 5:30 p.m.

1. Call to Order
2. Roll Call
3. Approve/Disapprove: Budget Amendment for Sheriff Department.
Move \$1,000.00 from 39000 Fund Balance to 122-54150-499 Drug Fund for other supplies and materials.

M _____ S _____ AIF _____

4. Approve/Disapprove: Van Buren/Spencer Chamber of Commerce is requesting for County to pay 2026 Membership Dues in the amount of \$175.00.

M _____ S _____ AIF _____

5. Discuss the selling of 2011 Ambulance and 2017 Ford F150 Litter Truck.

6. Old Business
7. New Business
8. Adjourn

M _____ S _____ AIF _____