## Full Commission Agenda April 21, 2025 @ 6:00 p.m.

1.	Ca	ll to Order			
2.	Roll Call				
3.	Prayer				
4.	Pledge				
5.	Ар	prove/Disapprove:	Minutes of the mee	ting on March 17, 2025 as printed	J.
	M_		S	_AIF	
6.			Committee A report		
	M		S	_AIF	
7.	Old Business				
8.	. New Business				
	1.	Approve/Disappro	ve: Bond for Katina S	Simmons, Director of Schools	
	M_		S	_AIF	
	2.	. Approve/Disapprove: County Board of Equalization Members: Brandy			
Delon, Freda Christensen, Monroe Mooneyham, Glen Bickford, a					
		Mark Cunningham	١.		
	M_		S	_AIF	
	3.	3. Approve/Disapprove: Move \$10,000.00 from 39000 to line item			
		101-51800-425 fo	r Gasoline.		
	M_		S	_AIF	
	4.	4. Approve/Disapprove: Move \$2,000.00 from 39000 to line item			
		116-55731-336 for maintenance on Solid Waste Trucks.			
	M_		S	_AIF	
Э.		mments from Gen			
10	.Ad	journ			
	М		S	AIF	